



City Hall Council Chamber  
1515 Sixth Street, Coachella, California  
(760) 398-3502 ♦ [www.coachella.org](http://www.coachella.org)

# AGENDA

OF A REGULAR MEETING  
OF THE  
CITY OF COACHELLA

CITY COUNCIL CLOSED SESSION AND REGULAR MEETING  
THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT,  
COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY,  
COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION,  
COACHELLA WATER AUTHORITY, SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY, AND  
COACHELLA PARKS AND RECREATION FOUNDATION

**October 11, 2023**

5:00 PM – CLOSED SESSION  
6:00 PM – REGULAR MEETING

<p>In-Person Meeting Location:</p> <p>Coachella City Hall Council Chamber 1515 Sixth Street Coachella, CA</p>	<p><b>If you would like to attend the meeting via Zoom, here is the link:</b></p> <p><a href="https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoQmpVSFhWTDVaZ0VCekYxdz09">https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoQmpVSFhWTDVaZ0VCekYxdz09</a> Or One tap mobile : 16699006833,,88457271898#,,,,*606140# Or Telephone: US: +1 669 900 6833 <b>Webinar ID: 884 5727 1898</b> <b>Passcode: 606140</b></p> <p><b>Spanish:</b> El idioma español está disponible en Zoom seleccionado la opción en la parte de abajo de la pantalla</p>
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- Public comments may be received **either in person, via email, telephonically, or via Zoom** with a limit of **250 words, or three minutes:**
  - **In Real Time:**

If participating in real time via Zoom or phone, during the Public Comment Period, use the “**raise hand**” function on your computer, or when using a phone, participants can raise their hand by pressing \*9 on the keypad.
  - **In Writing:**

Written comments may be submitted to the City Council electronically via email to [cityclerk@coachella.org](mailto:cityclerk@coachella.org). Transmittal **prior to the start** of the meeting is required. All written comments received will be forwarded to the City Council and entered into the record.
  - If you wish, you may leave a message at (760) 262-6240 before 5:30 p.m. on the day of the meeting.
- The **live stream** of the meeting may be **viewed online** by accessing the city's website at [www.coachella.org](http://www.coachella.org), and clicking on the "**Watch Council Meetings**" tab located on the home page, and then clicking on the "live" button.

**CALL TO ORDER: - 5:00 P.M.**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

“At this time the Council/ Board/Corporation/Authority may announce any items being pulled from the Agenda or continued to another date or request the moving of an item on the agenda”

**PUBLIC COMMENTS (CLOSED SESSION ITEMS):**

**ADJOURN TO CLOSED SESSION:**

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION PURSUANT TO GOVERNMENT CODE SECTION 54957(b)(1) (1)

Title: City Manager

Title: City Attorney

2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property: APN No. 763-131-078

Agency Negotiator: Gabriel Martin, City Manager

Negotiating Parties: Industrial Way Properties

Under Negotiation: Price and Terms of Payment

3. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Significant Exposure to Litigation, Pursuant to Government Code Section 54956.9(d)(2)/(e)(1)

One (1) Potential Case

4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Initiation of Litigation, Pursuant to Government Code Section 54956.9(d)(4)

One (1) Potential Case

5. CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: City Attorney

Employee Organization: City Manager, Unrepresented

6. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION Pursuant to Government Code Section 54956(d)(1)

Maria Guadalupe Ibarra vs. The City of Coachella

Riverside County Superior Court, Case No. CVPS 2102983

**RECONVENE REGULAR MEETING: - 6:00 P.M.**

**PLEDGE OF ALLEGIANCE:**

**CLOSED SESSION ANNOUNCEMENTS:**

**PROCLAMATIONS/PRESENTATIONS:**

7. Presentation on the Services and Programs Provided by the Coachella Valley Braille Institute
8. 2023-24 Special Event Calendar
9. Civic Center Chambers Rendering and Relocation
10. Presentation - City of Coachella Home Enhancement Program
11. Update on Equity and Social Justice Adhoc Subcommittee
12. Small Business Outreach

**WRITTEN COMMUNICATIONS:**

13. a) The Greater Coachella Valley Chamber of Commerce Voice of Business out not + All Valley Mayors Recap
- b) Coachella Valley Mosquito and Vector Control District New Release on West Nile Virus Detection in the East Valley
- c) Per- and Polyfluoroalkyl Substance (PFAS) “Forever” Chemicals Causing Growing Concerns for Municipalities
- d) Lift to Rise in Review - Joined U.S. Rep. Raul Ruiz for a Roundtable on Capitol Hill to Address Inequity and Housing Instability
- e) Greater Coachella Valley Chamber of Commerce Partnership Tacos, Tequila, & Chavelas Festival

**CONSENT CALENDAR:**

(It is recommended that Consent Items be acted upon simultaneously unless separate discussion and/or action is requested by a Council Member or member of the audience.)

14. Regular Meeting Minutes of September 13, 2023, of the City of Coachella, Coachella Sanitary District, Coachella Fire Protection District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, and Successor Agency to the Coachella Redevelopment Agency
15. Voucher Listing- EFT's/Utility Billing Refunds/FY 2022-23 and FY 2023-24 Expenditures as of October 11, 2023, \$3,680,519.84
16. Authorization to file a Notice of Completion and Authorize Appropriation of \$56,536.39 from General Fund for the Bagdouma Park Court Improvements City Project P-21, CDBG 4. CO.24-20

17. Convert Avenue 51 and Mecca Street intersection to a three-way stopped controlled intersection as recommended by the Traffic Memorandum for Stop Warrant Analysis
18. Sponsorship of Synergy Music and Arts Festival Event:
  - a) Sponsorship request from Culturamas Music & Arts \$18,600.00 for the 2023 Synergy Music and Arts Festival Event; and
  - b) Approval for operation of a beer garden on November 11, 2023 at Dateland Park from 4 pm to midnight.
19. Approve Execution of 2023 – 2025 Memorandum of Understanding between the City of Coachella and Desert Recreation District
20. Approve Donation of two Teqball Tables and Installation at Bagdouma Park
21. Resolution 2023-67 Approving an Engineering Traffic Memorandum and Establishing a Speed Limit Change on Avenue 49 Within the City of Coachella
22. Recommend Approval of Memorandum of Understanding for Library Operations at the Coachella Library and Coachella Library Annex between the City of Coachella and County of Riverside
23. Approval of the Comparable Housing Analysis and Replacement Housing Valuation per the Uniform Relocation Act for a Maximum Purchase Differential Amount of \$113,000 for the Parcel Located at the Southeast Corner of Avenue 50 and Kenmore Street for the Avenue 50 Widening Project, City Project ST-93
24. Authorize the City Manager to Execute a Professional Services Agreement with KOA Corporation in the Amount of \$40,000.00 for the Strategic Growth Council Community Resilience Center Grant Program – Round 1

**NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):**

25. Resolution No. 2023-65, Acknowledging Receipt of a Report made by the Fire Chief of the Riverside County Fire Department Regarding Compliance with the Annual Inspection of Certain Occupancies Pursuant to Sections 13146.2 and 13146.3 of the California Health and Safety Code
26. Authorize a Grant in the Amount of \$25,000 to the Civil Rights Institute of Inland Southern California to fund an Exhibition by David Bacon Entitled, *Working Coachella: Images of the Farmworker Community in the Coachella Valley*
27. Resolution No. 2023-69 Establishing an Adopt-A-Park and Adopt-A-Street Program
28. City Council Meetings Discussion

**PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):**

**PUBLIC COMMENTS (NON-AGENDA ITEMS):**

The public may address the City Council/Board/Corporation/ Authority on any item of interest to the public that is not on the agenda but is in the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes.

**REPORTS AND REQUESTS:**

Council Comments/Report of Miscellaneous Committees.

City Manager's Comments.

**ADJOURNMENT:**

*Complete Agenda Packets are available for public inspection at the  
City Clerk's Office at 53-462 Enterprise Way, Coachella, California, and on the  
City's website [www.coachella.org](http://www.coachella.org).*

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES